

Surname	Centre Number	Candidate Number
Other Names		0



GCSE

4732/01

HOSPITALITY AND CATERING

UNIT 2: Catering, Food and the Customer

A.M. WEDNESDAY, 4 June 2014

1 hour 15 minutes

For Examiner's use only		
Question	Maximum Mark	Mark Awarded
1.	3	
2.	3	
3.	3	
4.	3	
5.	13	
6.	13	
7.	8	
8.	17	
9.	17	
Total	80	

INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen.

Do not use pencil or gel pen.

Do not use correction fluid.

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** questions.

Write your answers in the spaces provided.

If you run out of space, use the continuation page at the back of the booklet, taking care to number the question(s) correctly.

INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

The total mark is 80.

You are reminded that assessment will take into account the quality of written communication used in your answers that involve extended writing.



Answer all questions.

1. Tick (✓) the box next to **each** statement to show if it is **True** or **False**.

[3]

	True	False
(i) A freezer should be kept at -10°C .		
(ii) Frozen chicken legs should be left on a work top to "defrost".		
(iii) A chef must not work in a kitchen if he has an upset stomach.		

2. Match the correct culinary terms to the meanings below by placing the correct letter in the box.

[3]

A Brulee	B Bouquet Garni	C Croutons	D Roux
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For example, if you think the answer for (i) is **A** write **A** in the box.

(i) A mixture of fat and flour

(ii) A burned cream

(iii) A bundle of herbs



3. Match the correct method of cake making to the item below by placing the correct letter in the box. [3]

A	Rubbing-in	B	Creaming	C	Melting	D	Whisking
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For example, if you think the answer for (i) is **A** write **A** in the box.

(i) Gingerbread

(ii) Rock buns

(iii) Swiss roll

4. A kitchen brigade is made up of different types of chef.

(a) Give the title of the chef who is in overall charge of the kitchen. [1]

.....

(b) State **two** responsibilities of this role. [2]

(i)

.....

.....

(ii)



.....

.....



5. (a) Complete the chart below.

[4]

<p>(i)</p> 	<p>Name of equipment.</p> <p>.....</p> <p>Example of use.</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>(ii)</p> 	<p>Name of equipment.</p> <p>.....</p> <p>Example of use.</p> <p>.....</p> <p>.....</p> <p>.....</p>



Examiner
only

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Area with horizontal dotted lines for writing.

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ON THIS PAGE**



